

Fountain Hills Presbyterian Church

13001 Fountain Hills Blvd
Fountain Hills, AZ 85268

www.fhpresbyterian.info
480-837-1763



FHPC VISION & MISSION STATEMENTS

Our Vision: To be missionaries bearing the Gospel into the world
calls us to . . .

Our Mission : Growing as devoted followers of Jesus Christ by
making disciples for our Lord and Savior.

Rev. August 2020



August 1, 2021

9:00 AM

Communion Sunday

PRE-PRELUDE

PRELUDE

“Holy, Holy, Holy”

*by Reginald Heber
arr. Mike Pizzuto*

SILENT PRAYER OF PREPARATION

Dag Hammarskjöld (20th Century)

Give me a pure heart—that I may see Thee,
A humble heart—that I may hear Thee,
A heart of love—that I may serve Thee
A heart of faith—that I may abide in Thee. Amen.

WORDS OF WELCOME

CALL TO WORSHIP (responsive)

Jane Realdsen, Liturgist

Leader: Come in from all parts of the neighborhood.

People: **Come in from all corners of the earth.**

Leader: Come in from all situations of life.

People: **Join us as we gather together.**

Leader: Come if you are hungering and thirsting.

People: **Oh, come to Christ's table!**

Leader: God has called us to be the church in the world.

People: **We worship as our witness to the world of our commitment to God.**

Leader: God feeds us with bread and wine.

People: **God nourishes us for our ministry in the world.**

Leader: Let us worship the risen Christ, who is present in this sacrament.

People: Let us worship Jesus the Christ, who called us to do this in remembrance of Him.

***HYMN OF PRAISE**

“In Christ There is No East or West”

428

In Christ there is no East or West,
In Him no South or North;
But one great fellowship of love
Throughout the whole wide earth.

In Him shall true hearts everywhere
Their high communion find;
His service is the golden cord
Close binding all mankind.

Join hands then, brothers of the faith,
What e're your race may be;
Who serves my Father as a son
Is surely kin to me.

In Christ now meet both East and West;
In Him meet South and North.
All Christly souls are one in Him
Thro' - out the whole wide earth.

PRAYER OF CONFESSION (responsive)

Leader: Most gracious God: We acknowledge that what we are about to receive at Your Son's table is a gift of Your amazing Grace.

People: **We confess that on our own we are not worthy to partake of this bread and this cup, symbols of our Lord's body and blood.**

Leader: We believe we could be, indeed we should be, one caring, loving Christian community around this table and around our world, and we are not.

People: **There are things that keep us apart one from another: pride, mistrust, petty vested interests. By yielding to them, we allow our unity to be weakened and our witness to be impaired.**

Leader: Have mercy on us, most merciful God, for we sometimes feel frightened by this troubling and threatening world.

People: **Help us to sort out the things we can change from the things we cannot change, and then grant us courage to change those we can while living with those which are beyond our control and influence. Renew our commitment this day to the peace and unity of Your church.**

Leader: We pray that after breaking bread today around this table, we will be more skillful and tolerant in loving one another and our brothers and sisters in the faith. For Jesus' sake. Amen.

OLD TESTAMENT READING Genesis 18:1-14 (ESV)

Leader: This is the word of the Lord.

People: **Thanks be to God.**

RESPONDING IN COMMITMENT

OFFERTORY

“Draw Me Closer”

by Kelly Carpenter

Arr. Mark Hayes, Mike Pizzuto, Piano

NEW TESTAMENT READING Luke 5:27-32 (ESV)

Leader: The word of God for the people of God

People: **Thanks be to God.**

MEDITATION

“Practicing Hospitality”

Bill Good

THE SACRAMENT OF THE LORD’S SUPPER

We serve non-alcoholic wine. If you are unable to come forward to receive the bread and wine, please let a communion usher know this request. Unseated Elders and Deacons serve as Communion ushers.

***HYMN IN PREPARATION**

“One Bread, One Body”

Foley/arr. Larson

One bread, one body, one Lord of all,

One cup of blessing which we bless.

And we, though many, throughout the earth,

We are one body in this one Lord.

Gentile or Jew, servant or free,
Woman or man, no more.

One bread, one body, one Lord of all,
One cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.

Many the gifts, many the works,
One in the Lord of all.

One bread, one body, one Lord of all,
One cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.
We are one body in this one Lord.

PRAYER FOR COMMUNION BLESSING (unison)

O Amazing God, you come into our ordinary lives
and set a holy table among us,
filling our plates with the Bread of Life
and our cups with Salvation.
Send us out, O God,
with tender heartedness
To touch an ordinary everyday world
with the promise of your holy hospitality.

INVITATION TO COMMUNION

WORDS OF INSTITUTION

SHARING THE BREAD AND CUP

***SONG OF CELEBRATION**

Alleluia

#189 (sing twice)

Al-le-lu-ia, Al-le-lu-ia,
Al-le-lu-ia, Al-le-lu-ia,

Al-le-lu-ia, Al-le-lu-ia,
Al-le-lu-ia, Al-le-lu-ia.

OUR SHARED LIFE

*BENEDICTION

*CONGREGATIONAL RESPONSE “Go, My Children, with My Blessing”

Go, my children, fed and nourished, closer to me;
grow in love and love by serving, joyful and free.

Here my Spirit’s power filled you;
here his tender comfort stilled you.
Go, my children, fed and nourished,
joyful and free.

*POSTLUDE

All rights reserved. Reprinted under CCLI #2863995

Fountain Hills Presbyterian Church Foundation

“An Investment Today for the Life of Our Church Tomorrow”



*Chancel Flowers Given
To the Glory of God
In Celebration of all our Blessings
By Jim & Arlene Stewart*

**Listen for the Word of God as we read from the Book of Genesis
Chapter 18, vs 1-14(ESV)**

And the LORD appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth and said, “O Lord, if I have found favor in your sight, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree, while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate. They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” The LORD said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him. Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. So Sarah laughed to herself, saying, “After I am worn out, and my lord is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too hard for the LORD? At the appointed time I will return to you, about this time next year, and Sarah shall have a son.”

L:This is the word of the Lord

P: Thanks be to God.

Listen for the Word of God as we read from the Gospel According to Luke, Chapter 5, verses 27-32 (ESV)

After this he went out and saw a tax collector named Levi, sitting at the tax booth. And he said to him, “Follow me.” And leaving everything, he rose and followed him.

And Levi made him a great feast in his house, and there was a large company of tax collectors and others reclining at table with them. And the Pharisees and their scribes grumbled at his disciples, saying, “Why do you eat and drink with tax collectors and sinners?” And Jesus answered them, “Those who are well have no need of a physician, but those who are sick. I have not come to call the righteous but sinners to repentance.”

L:The word of God for the people of God

P: Thanks be to God.